

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**AT 7.00pm ON TUESDAY NOVEMBER 12<sup>th</sup>. 2013**

**J. Wilson**  
**Parish Clerk**  
**November 5<sup>th</sup> 2013**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or matters affecting the Parish.

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**AGENDA**

- 1. Apologies.**
- 2. Declaration of Personal or Prejudicial Interests.**  
For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.
- 3. Minutes of the Meeting held on October 8<sup>th</sup>. 2013.**
- 4. Matters arising from the meeting.**
  - (a) Highways.
  - (b) Burial Ground – development of area for the burial of cremated ashes.
  - (c) Firework Event.
  - (d) Craft Fair.
  - (e) Glebe – Public Meeting.
  - (f) Streetlight Maintenance report of meeting with EON Representative.
  - (g) Report from Chairman re. CCTV meeting called by Shropshire Council.
  - (h) Play Area Maintenance – meeting with Ray Parry.
  - (i) Other.
- 5. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

Simon Jones – Call for Action\*

Alison Tudor – Shropshire Rural Hub Newsletter.\*

Ms. E. Ashton – Concerns about speeding traffic in Church Street/Poynton Road.

Emma Ellison (Shropshire Council) – Emergency Planning Newsletter.\*

Bill Klemperer (English Heritage) – re application for Moat maintenance grant.

ALC – Bulletin 16<sup>th</sup>. October.\*

Shropshire Council - Election fees.

Clerk to Stanton upon Hine Heath – copy of the minutes of their last meeting.

Sue Thomas – Information re. Fire Service meeting.\*

Sue Thomas – Broadband development.\*

Wendy Tozer – affordable warmth scheme.\*

\*Already circulated.

**6. Accounts for payment – Document A to be presented at the meeting.**

**7. Financial Statement - Document B to be presented at the meeting.**

**8. Exchange of Information.**

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

**9. General Information.**

To appoint a Member to join with the Chairman, Vice Chairman and Clerk to produce a draft budget for 2014 – 2015

**10. Review of Budget Heads**

To consider amendments/additions to the current list which is enclosed.

**11. Reports from:**

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

**12. Planning Applications.**

A. The following applications have been received:

(a) For consideration at the meeting:

1. Wytheford Heath Farm, Wytheford Road – proposed extension to dwelling and conversion of outbuilding into a dwelling.
2. Shawbury Village Hall – extension and additional fencing.
3. Jayroc Stables – installation of six retractable lights on 4.5m high slim poles for use between November and March.

(b) No concerns have been raised to the following:

1. Little Wytheford Farm – erection of agricultural storage building.
2. Land to rear of 113, Drayton Road – application for reserved matters (appearance, landscaping, layout and scale).
3. Muckleton Farm, Muckleton – erection of a portal steel framed building for agricultural use.
4. Heal Farms, Butlers Bank – replacement of two existing poultry buildings.

(c) No objections to the following revised plan but concerns expressed over access and possible damage to protected trees.

Bridge Mount, Shawbury – erection of one property.

**13. Fun Day 2014**

**14. Parish Place Plan**

To discuss and formulate a return for 2014 -2015. Last year's document enclosed.

**15. Committee and other reports when meetings have been held.**

1. Moat

(a) Path construction.

(b) Future maintenance.

2. Glebe

(a) LJC Grant and furniture order.

3. SALC Area Meeting:

Documents have already been forwarded.

**16. Press Matters.**

**17. Date and Time of next meeting – December 10<sup>th</sup>. 2013 at 7.00pm.**